

### Trestle-Board Supporters

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*Want to become a Trestle-Board Supporter?      Have Trestle-Board information?*

*Contact Bob Grindler @ 364-7037    1118 Route 2    Rumford, ME 04276*

### **Oxford County Shrine Club**

Dwight Merrill, President (836-3591)      3<sup>rd</sup> Wednesday  
Oct 18, Regular Meeting @ Rumford American Legion; 6:00pm social  
hour; 7:00pm supper; 8:00pm meeting.

Membership is open to all shriners. Oxford County Shriners are members.

**Please Let Us Know If You Plan To Attend** Call any officer or:  
Dwight Merrill 836-3591, Bob Grindler 364-7037; Wade Rainey 674-5143

Annual dues are \$5.00 payable to Oxford County Shrine Club  
c/o Bob Grindler, 1118 Route 2, Rumford ME 04276

## TRESTLE-BOARD of the 20TH MASONIC DISTRICT

Volume V    Issue VIII

November & December 2000



NON PROFIT  
U.S. POSTAGE PAID  
RUMFORD, ME 04276  
Permit No. 124

### COMMITTEE MEMBERS:

Robert T. Grindler      364-7037  
  
Harry L. Smith      597-2537  
  
Wm. (Doc) Hersey      364-4076

Blazing Star Lodge No. 30 A.F. & A.M.  
P.O. Box 501  
Rumford, ME 04276  
Return Service Requested

**The Traveling gavel was last known to be at Evening Star Lodge #147, Buckfield.**

Most Worshipful Grand Master Deputy Grand Master  
M.W. Wayne T. Adams 967-2468 R.W. Charles E. Ridlon 846-3318

**ORIENTAL STAR LODGE #21**, Livermore Falls 3rd Wednesday  
Wor. Lewis Jackson, Master (783-9856)  
**Nov 15**, Stated; 6:30pm casserole supper, 7:30pm Lodge opening;  
business meeting; inspection.  
**Dec 20**, Stated; 6:30pm casserole supper, 7:30pm Lodge opening;  
business meeting; program.

**BLAZING STAR LODGE #30**, Rumford Corner 1st Wednesday  
Wor. James N. Robertson, Master (369-9422)  
**Nov 1**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
service pins & program: "Burning Wood Safely" by Wor. Larry Shover & his  
Team.  
**Dec 6**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
program: "The Pharmaceutical Industry, The Pharmacist and You" by Wor.  
Scott Frasier.

**KING HIRAM LODGE #57**, Dixfield 2nd Tuesday  
Wor. Claude L. Averill, Master (562-8887)  
**Nov 10**, Special; 6:30pm supper; 7:30pm Lodge opening; **District  
Meeting.**  
**Nov 14**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
program.  
**Dec 12**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
program.

**BETHEL LODGE #97**, Bethel 2nd Thursday  
Wor. Bill Myers, Master (665-2808)  
**Nov 9**, Stated; 6:15pm supper; 7:00pm Lodge opening; Annual meeting; FC  
degree.  
**Dec 14**, Stated; 6:15pm supper; 7:00pm Lodge opening; Installation of  
Officers.

**JEFFERSON LODGE #100**, Bryant Pond 3rd Monday  
Wor. James K. Grover, Master (875-5890)  
**Nov 20**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
Inspection in the MM degree.  
**Nov 28**, Special; 6:30pm supper; 7:30pm Lodge opening; FC degree on  
three candidates.  
**Dec 18**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
MM degree on one candidate.

**District Deputy Grand Master** **District Representative**  
R.W. Bernard A. Frost 562-4523 V.W. Ronald Boutilier 674-2666

**EVENING STAR LODGE #147**, Buckfield 2nd Monday  
Wor. Mike Blank, Master (336-2377)  
**Nov 13**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
Masonic program.  
**Dec 11**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
Annual inspection.

**WHITNEY LODGE #167**, Canton 1st Thursday  
Wor. Jeff M. Fournier, Master (645-2762)  
**Nov 2**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
program.  
**Nov 11**, Special; 6:30pm supper; 7:30pm Lodge opening; **MM School of  
Instruction.**  
**Dec 7**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
program.

**GRANITE LODGE #182**, West Paris 1st Monday  
Wor. Terry Campbell, Master (674-2211)  
**Nov 6**, Stated; 6:30pm supper; 7:30pm Lodge opening; business meeting;  
Annual Inspection in the FC degree.  
**Dec 7**, Stated; 6:30pm supper; 7:30pm Lodge opening; Annual Meeting;  
Election of Officers; MM degree.

### District Doings

**District meeting, Nov 11<sup>th</sup> @ King Hiram Lodge #57, Dixfield**

20<sup>th</sup> Masonic District Officers Association 4<sup>th</sup> Monday  
**R.W. Frederick B. Campbell**, President (674-5247)  
**Nov 27**, Stated; 6:30pm bring-a-casserole supper; 7:15pm meeting; to  
be held at Whitney Lodge, Canton. Regular business.

Dixfield Past Masters Association 3rd Thursday  
**Wor. Ralph Clarke**, President (562-7482) King Hiram Lodge #57, Dixfield  
**Nov 4**, 4:30am Hunter's Breakfast.

Rumford Royal Arch Chapter #56 2nd Monday  
**M.E. George L. Saltonstall**, High Priest (562-7265) Blazing Star Lodge  
**Nov 13**, Stated; 6:30pm supper; 7:30pm Chapter opening; business  
meeting; program.  
**Dec 11**, Stated; 6:30pm supper; 7:30pm Chapter opening; business  
meeting; program.